

**College of Insurance**  
**Insurance Institute of India, Mumbai**  
**Classroom Training Session on Motor OD Insurance -**  
**Underwriting and Claims (CT-MODI) – Program ID- CPG5**  
**(From: 18<sup>th</sup> to 19<sup>th</sup> May, 2022)**

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**Relevance of the Program:-**

Motor Insurance is the highest premium –earning segment in the General Insurance Industry and similarly the mobility landscape is rapidly changing in India from electrification and connected cars to data monetization and mobility as a service. The evolution of the India's mobility systems with more preference for private vehicles than shared pools has further increased the potentiality of Motor insurance. Motor insurance is the fastest evolving insurance with changing regulations and technologies. There is a paradigm shift with the growing advent of electric vehicles.

In this workshop we aim to bring together all stakeholders to have a thorough discussion on the challenges faced by customers and insurers in understanding and implementing the changes ahead and the best way forward to ensure that no vehicle remains uninsured.

**Program Objectives:-**

The program is designed to enable participants to:

- ✓ Important Regulations and changes till date in Motor Insurance.
- ✓ Underwriting aspects and premium computation of different OD products offered and the changes made
- ✓ Importance of various coverage's and add on covers
- ✓ Motor Portfolio Management and way forward

**Participant's Profile:-**

This workshop would be beneficial for all levels of executives from Insurance Companies/ Surveyors/Investigators/ Brokers/Agents and Motor dealers.

**Course Coordinator:-**

Ms. Madhuri Sharma – 022-26544285

Email: [sharma@iii.org.in](mailto:sharma@iii.org.in)

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**Program Duration & Timing: -**

2 days & from 10.00 a.m. to 04.30 p.m.

**Course Fees:-**

- **Participants requiring residential facilities: Total amount Required –Rs. 11800/- i.e. (Rs. 10000/- plus 9% CGST + 9% SGST).**

The fees cover tuition, course material, A/C single room accommodation in the Institute's campus and full boarding (bed tea/coffee, breakfast, lunch, light refreshments in the evening and dinner). All rooms are fully furnished with attached bathroom and Internet facility.

Rooms are reserved from 12.00 noon onwards the day prior to the commencement of the program. The participants can stay till 12.00 noon next day after the conclusion of the program.

- **Non-residential participants: Total amount Required –Rs. 8496/- i.e. (Rs. 7200/- plus 9% CGST + 9% SGST).**

The fees cover tuition, course material and day boarding (i.e. tea/coffee during tea breaks and lunch for actual days of training).

**Payment Terms and Conditions:-**

- 1) The payment should be received by the College of Insurance before the commencement of the program.
- 2) The confirmation of registration for the program will be subject to receipt of payment.

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3) Please see below details for Bank Transfer.

Name of the Beneficiary	Insurance Institute of India
Account No.	004010100143462
IFS Code	UTIB0000004
MICR Code	400211002
Swift Code	AXISINBB004
Name of Bank	Axis Bank Ltd
Address	Fort Branch, Universal Insurance Building, Ground Floor, Sir P M Road, Fort, Mumbai – 400001.

4) For online payment mode by following the below link

[https://www.coi.org.in/COI\\_WebPortal/cmcc/eventDetails?eventid=1512](https://www.coi.org.in/COI_WebPortal/cmcc/eventDetails?eventid=1512)

**Training Venue:-**

Please follow below link / QR Code for Training Venue

<https://qrco.page.link/qs2Qb>



**Parking Facility:-**

Public parking available at 5 minutes walking distance (Behind US Consulate).

**Respond to:-**

Ms. Tanuja S Jagavkar	<a href="mailto:college_insurance@iii.org.in">college_insurance@iii.org.in</a>	022-26544216
Ms S S Vaidya		022-26544266
Ms A P Dalvi		022-26544254
Mr P M Tare		022-26544251
Ms N B Bagde		022-26544234

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**Nomination Form**

- 1) Name: \_\_\_\_\_
- 2) Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 3) Educational Qualification: \_\_\_\_\_
- 4) Date of Birth: \_\_\_\_\_
- 5) Position Held.: \_\_\_\_\_
- 6) Mobile No : \_\_\_\_\_
- 7) Telephone No. : \_\_\_\_\_
- 8) E-Mail: \_\_\_\_\_
- 9) Alternate E-Mail: \_\_\_\_\_
- 10) Sponsoring Organisation: \_\_\_\_\_

Please  
affix your  
photograph  
here

- 11) Food preference:  Vegetarian  Non-Vegetarian
- 12) Accommodation Required:  Yes  No

- 13) Details of Fee Paid: Cheque / D.D. No. \_\_\_\_\_ dt. \_\_\_\_\_  
Drawn on \_\_\_\_\_ Bank, for Rs. \_\_\_\_\_

\_\_\_\_\_  
Signature & seal of the authority  
of the Sponsoring organisation

\_\_\_\_\_  
Signature of the Participant

\*Name of Co-ordinator: \_\_\_\_\_

Mobile No: \_\_\_\_\_ Tel. No.: \_\_\_\_\_

Email-Id.: \_\_\_\_\_ Company Name: \_\_\_\_\_

**\*This column is mandatory for those participants who are sponsored by company.**