

**College of Insurance  
Insurance Institute of India, Mumbai  
Marine Cargo Insurance  
Program ID: CPG25  
(From: 11<sup>th</sup> to 13<sup>th</sup> January, 2021)**

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**Relevance of the Program:-**

Marine cargo Insurance is the insurance of property as it moves from place to place against loss or damage arising from perils associated with the navigation of the sea or air and subsequent land and inland waterways. With evolving trade practices the Inco terms and concept and demand for different policies has also evolved. In this workshop at the College of Insurance, participants will benefit from the review of the various clauses used to insure cargo and the understand their impact on the losses that arise.

**Program Objective:-**

- Understand Inco terms and its relevance for better underwriting
- Learn about issuance terms for various Policies
- Compare Cargo Clauses A, B and C and discuss exclusions
- Understand the latest trends and developments relating to insuring cargo interests
- Discuss how to put in place an effective claims Management system

**Participant Profile:-**

This program is designed for participants at all levels from the Insurance Companies/Brokers/Surveyors/investigators/shipping companies/logistic companies

**Course Coordinator:-**

Ms Madhuri Sharma – 022-26544285      Email: [sharma@iii.org.in](mailto:sharma@iii.org.in)

**Program Duration & Timing: -**

3 days & from 10.00 a.m. to 05.00 p.m.

## Course Fees:-

- **Participants requiring residential facilities: Total amount Required –Rs. 17700-i.e. (Rs. 15000/- plus 9% CGST + 9% SGST).**

The fees cover tuition, course material, A/C single room accommodation in the Institute's campus and full boarding (bed tea/coffee, breakfast, lunch, light refreshments in the evening and dinner). All rooms are fully furnished with attached bathroom and Internet facility.

Rooms are reserved from 12.00 noon onwards the day prior to the commencement of the program. The participants can stay till 12.00 noon next day after the conclusion of the program.

- **Non-residential participants: Total amount Required –Rs. 12744/-i.e. (Rs. 10800/- plus 9% CGST + 9% SGST).**

The fees cover tuition, course material and day boarding (i.e. tea/coffee during tea breaks and lunch for actual days of training).

## Training Venue:-

Please follow below link / QR Code for Training Venue

<https://qr.go.page.link/qs2Qb>



## Parking Facility:-

Public parking available at 5 minutes walking distance (Behind US Consulate).

## Respond to:-

Ms E. D'souza	<a href="mailto:college_insurance@iii.org.in">college_insurance@iii.org.in</a>	022-26544210
Mr D V Govekar		022-26544247
Ms S S Vaidya		022-26544266
Ms A P Dalvi		022-26544254
Mr P M Tare		022-26544251
Ms N B Bagde		022-26544234

**College of Insurance  
Insurance Institute of India,  
G Block, Plot No. C – 46, Near American Consulate, Bandra Kurla Complex,  
Bandra (East), Mumbai – 4000051**

**Information for Registration**

**Registration:-**

- To register online, visit menu Enrolment – Online Enrolment on website [www.coi.org.in](http://www.coi.org.in) else follow link - <http://www.coi.org.in/web/guest/programme-calendar>
- For offline registration, mail us at [college\\_insurance@iii.org.in](mailto:college_insurance@iii.org.in) and please see below details for bank transfer.

Name of the Beneficiary:-	Insurance Institute of India
Name of Bank & Address :-	Axis Bank Ltd, Fort Branch, Jeevan Prakash Building, Sir P M Road, Mumbai – 400001.
Account No.:-	<b>0040 10100 143462</b>
IFSC Code:-	<b>UTIB 000 000 4</b>
MICR Code:-	400211002
Swift Code:-	AXISINBB004

- The confirmation of registration for the program will be subject to receipt of payment before the commencement of the program.

**Training Venue:-**

Insurance Institute of India, (College of Insurance), G Block, Plot No. C – 46, Near American Consulate, Bandra Kurla Complex, Bandra (East), Mumbai – 4000051

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**Nomination Form**

- 1) Participant Name: \_\_\_\_\_
- 2) Program Name: \_\_\_\_\_
- 3) Program Period: \_\_\_\_\_
- 4) Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- 5) Educational Qualification: \_\_\_\_\_
- 6) Date of Birth: \_\_\_\_\_
- 7) Position Held: \_\_\_\_\_
- 8) Mobile No: \_\_\_\_\_
- 9) Telephone No.: \_\_\_\_\_
- 10) E-Mail: \_\_\_\_\_
- 11) Alternate E-Mail: \_\_\_\_\_
- 12) Sponsoring Organisation: \_\_\_\_\_
- 13) Food preference:  Vegetarian  Non-Vegetarian
- 14) Hostel Facility Required:  Yes  No
- 15) Details of Fee Paid: Cheque / D.D. No. \_\_\_\_\_ dt. \_\_\_\_\_  
Drawn on \_\_\_\_\_ Bank, for Rs. \_\_\_\_\_

Please  
affix your  
photograph  
here

\_\_\_\_\_  
Signature & seal of the authority  
of the Sponsoring organisation

\_\_\_\_\_  
Signature of the Participant

\*Name of Co-ordinator: \_\_\_\_\_  
Mobile No: \_\_\_\_\_ Tel. No.: \_\_\_\_\_  
Email-Id.: \_\_\_\_\_ Company Name: \_\_\_\_\_

\*This column is mandatory for those participants who are sponsored by company.